

# CHEROKEE TRIBUNE

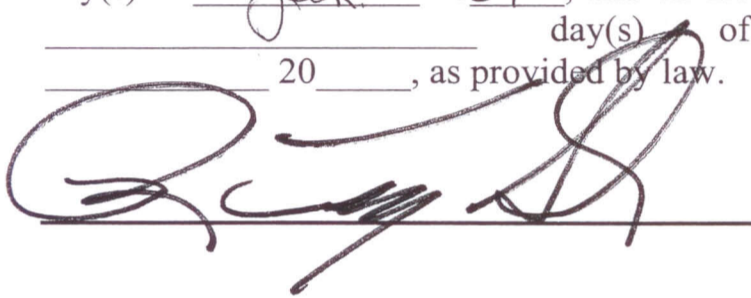
521 East Main Street · Canton, Georgia 30114

## PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA – County of Cherokee

Before me, the undersigned; a Notary Public, this day personally came  
R. Terry Smith

who, being duly sworn, according to law, says that he is the President of the CHEROKEE TRIBUNE, publishers of the CHEROKEE TRIBUNE, official newspaper published at Canton in said county and State, and that the publication, of which the annexed is a true copy, was published in said paper on the 9 day(s) of Jan 2009, and on the 20 day(s) of 20, as provided by law.



Subscribed and sworn to before me this

9 day of Jan, 2009

Barbara J. McDougal  
Notary Public

My commission expires MY COMMISSION EXPIRES AUG. 26, 2010  
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M-1307  
**NOTICE OF PURPA HEARING**  
Amicalola Electric Membership Corporation, in conjunction with one or more other EMCs, will hold a public hearing on **April 22, 2009**, to facilitate consideration of certain standards pursuant to the Public Utility Regulatory Policies Act of 1978, as amended by the Energy Policy Act of 2005 and the Energy Independence and Security Act of 2007 (hereinafter "PURPA"). The standards to be considered are as follows:  
1. Integrated resource planning (16 U.S.C. § 2621(d)(16)).  
2. Rate design modifications (16 U.S.C. § 2621(d)(17)).  
3. Smart grid information (16 U.S.C. § 2621(d)(17)).  
(Note: The standard on smart grid investments (16 U.S.C. § 2621(d)(16)) applies only to States, not to electric utilities. As such, Amicalola EMC does not intend to address this standard at the hearing.)  
The joint hearing will begin at **9:00 a.m.** and will be held at:  
**Oglethorpe Power Corporation**  
2100 East Exchange Place  
Tucker, Georgia 30084  
The hearings will be conducted in accordance with the Rules and Procedures Governing Conduct of PURPA Proceedings (the "Rules"), as adopted by the Amicalola EMC Board of Directors. A copy of the Rules may be viewed at Amicalola EMC's website ([www.amicalolaemc.com](http://www.amicalolaemc.com)) or is available for inspection and copying during business hours at the office of Amicalola EMC, 544 Highway 515 South, Jasper, GA 30143. A copy of the Rules also is available upon written request (accompanied by a check or money order for \$3.00 to cover copying and postage) to the following address:  
**Amicalola EMC**  
544 Highway 515  
South Jasper, GA 30143  
ATTN: Todd Payne  
The hearing schedule may be revised or updated. For updated information on the hearing schedule and on other matters relating to the hearings, please check Amicalola EMC's website ([www.amicalolaemc.com](http://www.amicalolaemc.com)) or call Todd Payne, 706/253-5247.  
Pursuant to 16 U.S.C. § 2631(1), the U.S. Secretary of Energy and any electric consumer of Amicalola EMC may participate in the hearing as an intervenor. To apply for status as an intervenor, an application must be filed with Amicalola EMC no later than **February 20, 2009**. Please refer to the Rules for important details regarding the procedure for intervening. Interested persons who do not wish to intervene may make a Limited Appearance and furnish oral or written comments as provided in the Rules. **The hearing will start promptly at 9:00 a.m. and Limited Appearances will be taken first.**  
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